



2020 Summer Youth Mini Grant Program Application  
**MUST BE RETURNED BY MARCH 20, 2020 AT**

**5:00PM**

Wild Rivers Community Foundation, 990 Front Street, Crescent City, CA 95531

Phone: (707) 465.1238 | Fax: (707) 465.1209

[smilunich@wildriverscf.org](mailto:smilunich@wildriverscf.org)

PLEASE SUBMIT ONLY **ONE** APPLICATION PER ORGANIZATION

Name of Organization: \_\_\_\_\_

Brief Description of Organization: \_\_\_\_\_

Primary Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Website and/or Facebook Address for Organization/Program (If different from above): \_\_\_\_\_

**To receive this grant your organization must have federal tax-exempt status. Please check the most appropriate response AND provide your Tax ID:**

501(c)(3)     501(c)(4)     Educational/Governmental Institution     Faith Based

Tax ID #: \_\_\_\_\_

**OR**

I have a fiscal sponsor or am sponsored by an Umbrella Organization (must be a 501(c)(3))\*

\*Please indicate the organization name & Tax ID# \_\_\_\_\_

Who should the public contact for questions about your Summer Program (if different from above)?

Primary Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**PROGRAM TITLE:** \_\_\_\_\_

**AMOUNT REQUESTED:** \_\_\_\_\_

*For Office Use Only:*

Program	<u>GZO</u>	Committee: <u>SYP</u>	Fund ID: <u>WRSYP</u>
Review Date:	_____	Action: _____	Profile #: _____
		Amount: _____	Grant #: _____
			Batch #: <u>WRSYMG20</u>

Program Area:  ANML    COMC    CULT    ENV    HEAL    TA    YUTH

**PROGRAM NARRATIVE**

**Please supply all of the information requested below in the space provided (please be brief). Feel free to attach any information you have that will help us understand your program (flyer, application, etc.).**

- 1. Description of the 2020 Summer Program your organization offers and how it will provide safe, healthy, fun activities.
  
- 2. Projected dates, hours and location of the 2020 Summer Program for your organization:
  
- 3. Cost to participant and criteria for participation:
  
- 4. If your organization provides scholarship or campership to participants in the program, please explain any criteria that is used to select recipients for assistance:
  
- 5. Total number of **Del Norte County** and/or **Curry County** children *anticipated* in the 2020 Summer Program:  
Del Norte County \_\_\_\_\_ Curry County \_\_\_\_\_
  
- 6. Does your organization have plans to pursue additional funding or scholarships from other sources?  
If so, from whom and how much?

7. If you are applying for more than \$500, please describe your special need  
 (i.e. serving low-income, disabled or disadvantaged youth; serving youth in an outlying area; operating for a long duration [for example, every week-day all summer], serving extremely large numbers of youth, etc.)

8. If your organization received a Summer Youth Mini-Grant for the 2019 Summer Program last year, please give a brief accounting of the expenditure of those grant funds (or the most current year):

9. If your organization participated in a Summer Program in 2019, please list the number of children served in:

**Curry County**

0-5		6-10		10-14		15-18		<b>Total</b>		Total Scholarships*	
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**Del Norte County**

0-5		6-10		10-14		15-18		<b>Total</b>		Total Scholarships*	
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\* If scholarships were provided, please attach your criteria for awarding funds.

**Completion of this page is required for grant consideration.** Please ensure that the Expense Chart below reflects the total budget for the summer program the organization will provide. Specify exactly what an award for the 2020 Summer Youth Mini-Grant would financially support. The total in the labeled column “Amount Requested from SYMG” must coincide with the amount requested in the Basic Program Overview on the application cover page. If necessary, attach additional sheets with budget information desired to better understand your program.

Expense Please be as specific as possible.	Amount Requested from SYMG	Other Funding Sources		Total Budget
		Amount	Source	
<b>Totals</b>			<b>Grand Total</b>	